

# MALE ELITE SPARRING APPLICATION

**\*\*WARNING: YOU MUST FILL OUT THE FORM COMPLETELY OR IT CANNOT BE PROCESSED\*\***

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  Male  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  Female  
 Age \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_ Weight \_\_\_\_\_ lbs Height \_\_\_\_\_ ft \_\_\_\_\_ in  
 E-Mail \_\_\_\_\_ Phone No. \_\_\_\_\_

School/Club \_\_\_\_\_ Instructor \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-Mail \_\_\_\_\_ Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

**Any Questions Please Contact Us: tkdwaltham@gmail.com - Tel (781) 373-1324 - Fax (508) 767-0113**

## Division Selection

Competitors will weighed on Friday November 4 at Grafton High School and then given their weight division.  
 Competitors will be weighed again the day of competition. **\*All weights are in pounds\***

Male 15 - 17 Years Old (Jr. Division)		Male 18 Years Old & Up
<input type="checkbox"/> Fin - 99 lbs & Under	<input type="checkbox"/> Welter - 129.9 - 138.6	<input type="checkbox"/> Fin/Fly - 128 lbs & Under
<input type="checkbox"/> Fly - 99.1 - 105.6	<input type="checkbox"/> Lt Middle - 138.7 - 149.6	<input type="checkbox"/> Bantam/Feather - 128.1 - 150
<input type="checkbox"/> Bantam - 105.7 - 112.2	<input type="checkbox"/> Middle - 149.7 - 160.6	<input type="checkbox"/> Light/Welter - 150.1 - 176.4
<input type="checkbox"/> Feather - 112.3 - 121	<input type="checkbox"/> Lt Heavy - 160.7 - 171.6	<input type="checkbox"/> Middle/Heavy - 176.5 & Up
<input type="checkbox"/> Light - 121.1 - 129.8	<input type="checkbox"/> Heavy - 171.7 & Up	

**Top 2 Male competitors will win an Airline ticket to the 2017 USAT U.S. Open Championship.**  
 1 Ticket for Junior Division and 1 for Adult Division Winners  
**Please include a profile picture and competition bio of yourself with this application.**  
 Please be sure to read all the rules and regulations included in the information package

<u>Early Registration</u>	<u>Standard Registration</u>	<u>Same Day Registration</u>
Before October 1 <sup>st</sup>	Before November 2 <sup>nd</sup>	November 5 <sup>th</sup> & 6 <sup>th</sup>
<b>\$100</b>	<b>\$120</b>	<b>\$150</b>

## Payment

\*Make Cashiers checks and money orders payable to USMO - \*No Personal Checks Accepted\*

Total Amount Enclosed: \$ \_\_\_\_\_

 Credit Cards Only\*



Credit Card#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_ Security Code(back of card): \_\_\_\_\_

Card Holder Name: \_\_\_\_\_ Card Zip Code: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### Spectator General Admission

\$10 Per Day Per Person  
 \$15 for 2 Days Per Person  
 Under 4 years Free

### Liability Waiver & Release

I or the minor(the child) hereby release, discharge, covenant not to sue and agree to hold harmless to any clubs(academies) at the 11th U.S. Masters Open Tae Kwon Do Championships or has a vested interest in the activity, their respective administrators, directors, agents, officers, volunteers, referees, employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises of the event location (each considered on of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my/the minor's from any litigation expenses, attorney fees, loss liability, damage or cost that may incur as a result of any such claim. I have read this agreement, fully understand its terms, understand that I/the minor have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid, that the balance, notwithstanding, shall continue in full force and effect.

Competitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If Competitor is Under 18 Years Old)

### Please mail completed application to:

11<sup>th</sup> U.S. Masters Open TKD Championship  
 H.Y. Kim's U.S. Tae Kwon Do Center  
 32 Warren St, Waltham, MA 02453

# FEMALE ELITE SPARRING APPLICATION

**\*\*WARNING: YOU MUST FILL OUT THE FORM COMPLETELY OR IT CANNOT BE PROCESSED\*\***

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  Male  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  Female  
 Age \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_ Weight \_\_\_\_\_ lbs Height \_\_\_\_\_ ft \_\_\_\_\_ in  
 E-Mail \_\_\_\_\_ Phone No. \_\_\_\_\_

School/Club \_\_\_\_\_ Instructor \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-Mail \_\_\_\_\_ Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

**Any Questions Please Contact Us: tkdwaltham@gmail.com - Tel (781) 373-1324 - Fax (508) 767-0113**

## Division Selection

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Female 15 - 17 Years Old (Jr. Division)		Female 18 Years Old & Up
<input type="checkbox"/> <b>Fin</b> - 92.4 lbs & Under	<input type="checkbox"/> <b>Welter</b> - 114.5 - 121	<input type="checkbox"/> <b>Fin/Fly</b> - 108 lbs & Under
<input type="checkbox"/> <b>Fly</b> - 92.5 - 96.8	<input type="checkbox"/> <b>Lt Middle</b> - 121.1 - 129.8	<input type="checkbox"/> <b>Bantam/Feather</b> - 108.1 - 125.7
<input type="checkbox"/> <b>Bantam</b> - 96.9 - 101.2	<input type="checkbox"/> <b>Middle</b> - 129.9 - 138.6	<input type="checkbox"/> <b>Light/Welter</b> - 125.8 - 149.9
<input type="checkbox"/> <b>Feather</b> - 101.3 - 107.8	<input type="checkbox"/> <b>Lt Heavy</b> - 138.7 - 149.6	<input type="checkbox"/> <b>Middle/Heavy</b> - 150 & Up
<input type="checkbox"/> <b>Light</b> - 107.9 - 114.4	<input type="checkbox"/> <b>Heavy</b> - 149.7 & Up	

**Top 2 Female competitors win an Airline ticket to the 2017 USAT U.S. Open Championship.**  
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**Please include a profile picture and competition bio of yourself with this application.**  
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### Early Registration

Before October 1<sup>st</sup>  
**\$100**

### Standard Registration

Before November 2<sup>nd</sup>  
**\$120**

### Same Day Registration

November 5<sup>th</sup> & 6<sup>th</sup>  
**\$150**

## Payment

\*Make Cashiers checks and money orders payable to USMO - \*No Personal Checks Accepted\*

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Card Holder Name: \_\_\_\_\_ Card Zip Code: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### Spectator General Admission

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### Liability Waiver & Release

I or the minor(the child) hereby release, discharge, covenant not to sue and agree to hold harmless to any clubs(academies) at the 11th U.S. Masters Open Tae Kwon Do Championships or has a vested interest in the activity, their respective administrators, directors, agents, officers, volunteers, referees, employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises of the event location (each considered on of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my/the minor's from any litigation expenses, attorney fees, loss liability, damage or cost that may incur as a result of any such claim. I have read this agreement, fully understand its terms, understand that I/the minor have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid, that the balance, notwithstanding, shall continue in full force and effect.

Competitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If Competitor is Under 18 Years Old)

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